Lesmahagow High School S6 Choice Form 2020-21

| Name: | Tutor class: | |
|-------|--------------|----------|
| | | NIRTUTE. |

All S5 students are required to complete and return this form to their Tutor Teacher by Friday, 6^{th} March 2020.

Section 1:

When do you intend to leave school?

I plan to leave school at summer 2020/ summer 2021 (please circle your answer).

Section 2:

What do you intend to do when you leave school?

| Destination | Please tick | Please give more information regarding your career pathway | |
|------------------------------------|-------------|--|--|
| Examples: | | , | |
| Employment | √ | Retail assistant | |
| College | ✓ | HNC in Computing | |
| University | ✓ | BSc in Applied Science | |
| Aspire programme | | | |
| Employment | | | |
| Further Education (e.g. college) | | | |
| Higher Education (e.g. university) | | | |
| Training (e.g. apprenticeship) | | | |
| Voluntary work | | | |
| Other (please state) | | | |
| | | | |
| Not sure | | | |

Section 3: Course Choice

Please indicate on the course choice grid your subject choices for S6. You should:

- Select between 4 and 7 subjects (depending on the level of study), plus a Wider Achievement. National and Wider Achievement courses are offered four periods per week; Higher courses are offered six periods per week. Please note: In returning to school for S6, full attendance is expected.
- Number your choices in order of preference (1 being the subject you would most like to study).
- Please also select a Reserve choice (R).
- Classes will only run if numbers are sufficient and we have adequate teaching resources.
- Advanced Highers may be delivered in arrangement with other schools.

| Subject | Nat. / Level 4 or 5 | Higher / Level 6 | Adv. Higher/ Level 7 | Wider Achievements | Must choose 1 |
|---|---------------------------|------------------------|----------------------------|--|---------------------|
| Administration and IT | | | | Fashion and Textile Technology | |
| Art and Design | | | | Languages for Life and Work | |
| Biology/ Human Biology | | | | (Level 3 or 4) | |
| Business Management | | | | Leadership Award (Level 5 or | |
| Chemistry | | | | 6) | |
| Computing Science | | | | NPA Sports Development (Level 6) | |
| Design and Manufacture | | | | Working with Others Level 5 | |
| Drama | | | | Youth Achievement Award | |
| English | | | | (Level 4 – 6) | |
| French | | | | | |
| Geography | | | | Please list any Foundation | |
| German | | | | Apprenticeship courses you are studying: | |
| Graphic Communication | | | | | |
| Hospitality | | | | | |
| History | | | | | |
| Maths/ Applications of Maths | | | | Please list any other Advanced Higher | |
| Modern Studies | | | | subjects you are interested in stu | laying in |
| Musical Theatre (NPA) | | | | this box. | |
| Music | | | | | |
| PE | | | | | |
| Physics | | | | | |
| Practical Woodwork | , | | | | |
| Religious, Moral and Philosophical Studies | | | | | |
| Scottish Studies | | | | | |
| Travel and Tourism | | | | | |

| Signature of Parent/Carer: | |
|----------------------------|--|
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